

Expand your $\mathsf{T} \cap \cap \mathsf{I} \; \mathsf{R} \cap \mathsf{X}$

Join us at the National Mine Health and Safety Academy in Beaver, WV October 9 - 11, 2018 for MSHA's Training Resources Applied to Mining (TRAM) Annual Conference! This year's theme is "Tune Up Your Training: Expand Your Toolbox" and features presentations from some of the industry's most respected safety trainers. This conference tuition-free provides opportunities for health and safety trainers to improve their training skills and infuse their training with new ideas and materials.

WORKSHOP CATEGORIES:

- Safety
- Health
- Risk Management & Mitigation

For More Information:

Please visit www.msha.gov or contact

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WORKSHOP PRESENTERS

The Theme for TRAM 2018 is "Tune Up Your Training: Expand Your Toolbox!" Workshops cover a wide variety of topics pertinent to mine safety trainers. The presenter registration and presentation synopsis submission deadline is Friday, June 29, 2018.

TRAM EXHIBITORS

The exhibit area features some of the latest training materials developed by MSHA, State Grant recipients, and the mining industry. Additional exhibits showcase innovative health and safety products.

U.S. DEPARTMENT OF LABOR

TRAINING MATERIALS COMPETITION

Through the years, the training materials competition has fostered a new level of professionalism in the development of training materials. This competition is open to all sources of mining-related training materials. For more information on the training materials competition or to request a competition packet, contact Terry (Mike) Jude, competition coordinator, at (304) 256-3484 or jude.terry@dol.gov. (This form is to be completed and mailed with your competition submittal. Do not email.) The deadline for entries is Friday, August 3, 2018.

REGISTRATION/ACCOMMODATIONS

To register, please visit our web site at www.msha.gov. Lodging at the Mine Academy for this conference is extremely limited. The cafeteria hours for meals are: Breakfast from 6:15 a.m. to 8:00 a.m.; Lunch from 11:30 a.m. to 1:00 p.m.; and dinner from 5:30 p.m. to 7:00 p.m. You may pay for meals in the cafeteria by cash, credit card, or check/money order.

MAILING ADDRESS/ CONTACT INFO

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